



FIGHT IT WITH . . .

## Common Sense®

LEADER IN THE NATION'S FIGHT AGAINST COMMUNISM

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"The truth,  
the whole truth,  
and nothing  
but the truth  
... without fear  
or favor"

Conde McGinley  
1890 • FOUNDER • 1963

# U. S. On Brink Of Senseless Bloodbath

NEGROES VICTIMS OF FALSE LEADERS DIRECTED BY COMMUNISTS AND ZIONISTS  
TRUE LEADERS OF AMERICAN NEGROES APPEAL FOR REASON IN PRESENT STRIFE

By Archbishop C. C. Addison  
African Universal Church  
3802 Third Ave., Bronx, N. Y.

FOR THE GREAT DAY OF WRATH IS  
COME:

WHO SHALL BE ABLE TO STAND?  
(Rev. 6:12-7 verses)

The devil has indeed taken over the churches of today (St. John, 8:24 through 46 verses). The churches of today are engaged in everything but those things which pertain to righteousness; they are fighting everything but sin (Rom. 6:23). The churches of today approve of everything which leads to sin and corruption; and they try hard to condemn every just cause.

The devil is a murderer. How many people have died because of this integration scheme, including possibly the President of these United States of America (St. John 8:44)? The leaders of the American People cause them to err, and they that are led by them are destroyed (Isa. 9:13 through 17 verses). Seemingly the leaders of our churches are blind. They are following the devil. They have compromised with the devil and surrendered all to him. Our churches are rapidly becoming the devil's organizations, for the devil is the controlling factor in our religious institutions today. No wonder our children have gone wild. What else could we expect? (Isa. 56:10-11-12)

People are destroyed for the lack of knowledge (Hosea 4:6-7-8). The leaders of our churches appear to be blind, the blind leading the blind (St. Matt. 15:14). We neglect giving our children the proper discipline and training. (See Prov: 22:6, 22:15, 23:13-14; St. Matt. 18:1-6; Psa. 127:3-5). We have neglected our essential duties toward our children. We are abandoning them to the influence of Communist-inspired agitators, who are promoting lawlessness and disorder. Are you willing to do anything about this deplorable situation?

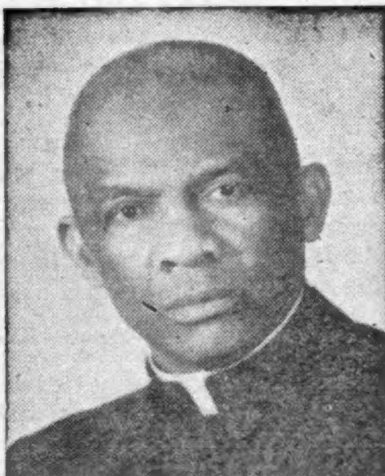
**THE COMMUNISTS CONTROL OUR  
SPENDING .  
THEY ALSO CONTROL OUR  
THINKING.  
THEREFORE THEY CONTROL OUR  
ACTIONS.**

The Afro-American is now spending—according to records and reports—28 billion dollars a year!

It is currently reported that the annual negro income in the United States is about twenty-eight billion dollars! This figure is equal to the combined annual incomes of Canada, Norway and Sweden, three entire countries. But even with this tremendous sum of money passing through the hands of the American negro, he continues to be on the begging list.

How can any people be beggars who are handling \$28 billion yearly?

What the American negro badly needs is to be educated on how to spend his money.



Archbishop C. C. Addison, fearless patriot, outstanding Christian clergyman, whose philosophy and program represent a practical solution to the racial question.

May this indeed be why Communist and Jewish groups are so eager to integrate the negro? So that he will never learn the art of spending money? (See St. Matt. 25:27 through 30 verses; St. Luke 19:23 through 27 verses).

Are we supposed to believe that these people and the deceiving white man are really interested in helping the poor negro?

The deceiving white man is only interested in the negro votes. The Communist and Jewish integrationists are only interested in the \$28 billion that the negro spends yearly. This vast sum of money has them so disturbed that some of the integrationists are willing to die along with negroes to prove the point. Yes, they are willing to die to put the negro out of all of his business enterprises so that they may become the total controlling factor in the business world. These people who really know the value of money in the full sense of the term, will go all out after it, using any means, right or wrong. People who do not know the value of money—and the power of money—will just give it away, as the American negroes are doing, claiming that it is their "constitutional right."

The American negro begs for everything he needs, (such as employment, industries enterprises, his own schools from kindergarten to universities), but he buys what he wants and pays the price for it.

Negroes are the great spending power of America. It is reported that during the course of a year in New York City alone, negroes spend \$80 million for intoxicating liquors and their women spend \$50 million for wigs! Yes, the so-called "saints" buy wigs, too. They are in the business! Negroes spend \$150 million per year for automobiles

in New York City alone. Yes, the negro buys everything he wants, and begs for everything he really needs! He begs for: accommodations in the white man's motels and hotels; a table in the white man's restaurant, a swim in the white man's waters; and—worst of all—the white man's classrooms for the negro's children, regardless of what it may take and how much hardship may be involved to achieve this, instead of establishing his own. You see, the negro has been so deceived by Communist propaganda that he thinks that by sitting in the same classroom with white children, he can obtain an equal education. This is a lie from the devil! The negro's "equal education" can only come through black teachers in a black classroom.

The American negro is trying very hard to run away from himself, even if it takes murder to do it. The American negro has experienced a terrible falling-out with himself, and he is out to do something about it, even if it means self-destruction.

The American negro is committing mental, intellectual, economic, spiritual and physical suicide, claiming that it is his "constitutional right" to do so.

There is shocking evidence that through the communistic integration plot, millions of Americans are suffering severe problems and even death.

**The negro intellectual parasites and the communist integrationists must be stopped now or we will all soon be dead.**

America, because of its increasing adherence to communist ideology, is rapidly becoming a land of vagabonds. Law and order are disappearing. (Habakkuk 1:4-5).

## Be Proud Of Your Own Race

I have written several leading magazines supported by the NAACP, but have yet to see anything in print or a word of acknowledgment, so once again I turn to my white friends to get action.

I have taught many colored children in the Deep South, and was born and raised in the cotton field myself. To some this may sound like a starved, inhuman existence. Let me say here that those were the happiest days of my life.

I am getting on in years now, my health is gone. I long to spend my last days and be buried in Mississippi soil. I want my own kind of people to lay me away in a Christian manner in a free church yard.

Eleven years ago I heeded the wild tales down there of the wonderful North. I came to Chicago with the hope of being a society lady like I had heard so much about. But what I want to tell my people, the colored people of Mississippi, is this: Just being allowed to sit up front on the crowded buses and to see here and there a colored child in school with the white does not mean and will never mean that the respectable white

"A person who has qualified himself and has a moral standing is recognized by all races."

—Rev. J. W. Jones  
Negro Editor

—o— Please turn to page 2 —o—



## BE PROUD OF YOUR OWN RACE

Continued from page 1 —o—

people will take you into their hearts and homes fully and freely as they do one of their own kind.

And the white that will and do are just mixed trash that any self-respecting negro will do well to shun.

I beg you to listen to one who knows about these things. For our own sake, the welfare of the coming generation, do not push integration. Stop and think these things through.

It just means giving up your own life, and one of us can never be happy trying to adjust and conform to the rigid rules laid down for us by white society.

When you give up your own schools and churches you are giving up your last hold on your precious freedom. Down there you can meet and mingle, serve and sing if you feel like. Here you would get thrown in jail if you attempted to shout to God in church or anywhere else.

Down there you can have your entertainment in your own way. Nobody disturbs you so long as you don't disturb the peace. You have as good schools there as anywhere in this world and a lot more freedom than you will find on Northern trails.

If you can't be anything worthwhile in a segregated school, you certainly won't amount to anything in an integrated school.

One other thing I have learned I want to pass on to you—nine out of every ten dollars you hand over to the NAACP goes to pay the white agitators of newspapers and magazines. This is no hearsay. I've worked for them and I know. The price is high. They are well paid to peddle their agitation and stir up trouble. And all they care about is the money you hand them. Just try paying them a social call. In fact, the whole North, both black and white, is sick and tired of the mess it's made of this entire integration business.

Stick to your own way of life, be proud of your own race instead of trying to push and shove into places where you won't be happy. Today I have no regrets I was born black. I have done what I could to help my race improve their way of life. Don't ever blame the white race or any other race for any of your failures. The fault is purely your own. We all have the same opportunity. It's up to each race to rise or fall.

You've never had it so good as you have in dear old Dixie today. God being willing, I'm coming home to Mississippi where black is black, white is white and all a friend to man.

Judie Mae Lewis  
Chicago, Ill.

## Dream of Separate Development

Greenwood Commonwealth  
Greenwood, Miss.  
Dear Sir:

In these days of racial turmoil and strife I am wondering if we as negroes are thinking seriously of where our so-called leaders are attempting to lead us.

When we clamor to patronize white establishments we are saying that we are inferior to the white man. We are saying that we do not have the ability to build establishments for ourselves. This I cannot believe to be true.

The NAACP, CORE, SNCC, Martin Luther King and Aaron Henry are using us for their own personal gain. While they have grown rich and famous, the negro masses grovel in frustration and reap the ill will created by these leaders and organizations.

I concur in part with the Muslims. I believe in the integrity of the races and believe that racial amalgamation would destroy both the black and white races that God created. I believe in black people. I am proud to be black. Perhaps the NAACP meant to help us at one time but someone got the idea that they could use the negro as a political football to gain for themselves power and wealth.

## GOD BLESS THESE AMERICAN NEGRO PATRIOTS



Julia Brown



Manning Johnson



Zora Neale Hurston

### Julia Brown

Former member of the Communist Party and later undercover agent for the FBI, testified before the House Committee on Un-American Activities that the American communists preach racial equality but do not practice it.

### Manning Johnson

Former communist, who was lured into the red movement by way of the American Negro Labor Congress, one of the many front organizations set up by the communists to trap the naive, un-

wary, unsuspecting and idealistic negro. Johnson suffered a "mysterious" death for exposing the communist conspiracy.

### Zora Neale Hurston

A distinguished novelist and playwright, graduate of Barnard College, deplores the Segregation decision. She believes in "Growth from within, ethical and cultural desegregation . . . It is a contradiction in terms to scream race pride and equality while at the same time spurning negro teachers and self-association."

I have a dream about my people. I dream of separate development for the races. I dream of the day when I can live in a community that is all black and whose municipal government will be operated by black people. I dream of negro lawyers, doctors, engineers and other professional people that are serving an all negro community.

I dream of negro hotels as fine as any in the land, I dream of fine negro exclusive restaurants for those negroes who are exclusive and wealthy enough to patronize them.

We can accomplish this if we work together, pool our resources, and direct our talent and energy in the proper way. We can build business establishments and factories and we can operate them ourselves eventually.

Right now and in the foreseeable future we need the white man and he needs us; but separate development for future geographical separation is a goal both black and white can work towards.

The little city of Mound Bayou proves that we can operate our own municipalities. In Mound Bayou they do not have a jail. This proves that negroes behave better when left to their own environment and without the frustration caused by integrated leadership like they have in the Northern cities.

I do not agree with the Muslims when they say "Hate the white man" but I do agree that black should remain black and white should remain white. We should be proud of our race. Many negroes are descended from royal lineage in Africa and we can point with pride to hundreds of famous and wealthy negroes.

How long will we let Martin Luther King cause innocent negro children to be used and killed needlessly? He and the NAACP must share responsibility for the death of the Birmingham children. Let's face facts. The white man fought the Indians for this country and they are not going to have it snatched away from them. The negro would have no hope to win in violent warfare since he is outnumbered ten to one even if all other factors were equal.

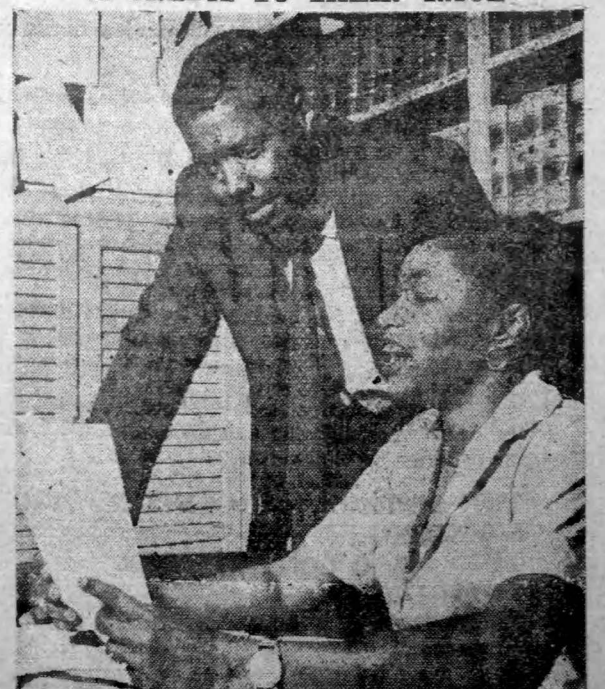
I would like to make an appeal to all negroes to stand on their own two feet and tell these integrationist organizations to get out and stay out. I propose that when these organizations send their professionals to picket and demonstrate in the South, Southern negroes should voluntarily counter

picket. It would be appropriate and would be a good means of expressing how the Southern negro really feels.

I further propose that when the "Invasion" of the South takes place this Summer, Southern negroes act. I propose that when these white students start mingling and mixing in negro establishments, the proprietors call the police and ask that they be removed. These outside white agitators should be told by Southern negroes that their presence is neither desired nor needed.

Jessie Gillespie, publisher  
Mid-South Informer  
P. O. Box 364,  
Walls, Mississippi

## A CREDIT TO THEIR RACE



Dr. Leo C. Maitland and Mrs. Cora T. Walker, in Mrs. Walker's law office in the Harlem section of New York City, looking over some of their plans for future use for achievement of negro's aims. Dr. Maitland, a surgeon, and Attorney Walker are organizers of a private program to help solve the negro's social problems. They deserve your support.

Dr. Leo C. Maitland  
145 West 119th St., New York

Mrs. Cora T. Walker  
270 Lenox Ave., New York



## Replace Destructive Marches With Constructive Aid

Major Hughes Alonzo Robinson, retired Army officer of Fort Valley, Ga., is a Southern Negro educator who is willing to speak out against the fallacies and excesses of the civil rights movement.

In a recent article, Major Robinson had this to say about one of the leaders of civil rights:

"If the Rev. Dr. Martin Luther King Jr. were really interested in the conditions of the negroes in Birmingham, Ala., for example, he would have spent the \$300,000 that he claimed he spent on the demonstrations there some time back building hotels, motels, restaurants and factories in which his people would have been given the jobs he seeks for them, and at the same time meet the need of public accommodations. As it now stands, no one has anything to show to the public for the \$300,000. The publicity seekers such as Dr. Martin Luther King Jr. operate for personal glory, and wealth at the expense of their victims.

"Those who devote their time and energy in sponsoring activities that create disturbances in various parts of the country have ignored entirely the basic needs of the minority group with which they identify themselves. They have developed a technique for exploitation of the negroes unknown to past generations. They have not added one cent to the economic stability of the negro race.

"There were in the excess of 1,800 demonstrations in 1963, aside from those of 1964, and thousands of arrests of demonstrators for whom bail had to be provided and legal defense made available. Between \$500,000 and \$1 million was needed for the above purpose. With this sum of money, together with the matching funds from the Federal Government, the negroes could have built first-class hotels, motels and factories in several states of the United States employing hundreds of thousands of other negroes, and adding millions to the wealth of the negro race.

"As it now stands, the demonstrators and integration leaders have not added one cent to the negro or made available to him any employment by other negroes. On the contrary, the ill feeling engineered by the civil rights leaders deprived thousands of other negroes of jobs they would otherwise have had."

## Beware of Wolves In Sheep's Clothing

By J. W. Jones

Negro Editor of Community Citizen  
Box 213, New Albany, Miss.

Communism is a secret conspiracy to take over the world. In Russia in 1928 it was decided by top communists to use the negro Civil Rights movement to bring America under communism. They decided no other issue would bring about as much hate, fighting and bloodshed as forced integration.

It is the communists alone who have created the vicious campaign of hate which is weakening and dividing American people. Without hate a communist is like a soldier without ammunition. Don't fall for this bait. The negro is being used by the communist to do his dirty work.

Don't let communists tell you they are for equality. Africans who went to college in Russia found out that, behind a mask of friendship, the communists have tricked leaders in Africa, Asia and the United States. Communism is a way of life which makes slaves of all—both negroes and whites. Negroes are segregated in Russia.

Learn about communism, and what it really is.

Nearly 20 million negroes in America own more automobiles than all the 150 million negroes in Africa, plus all of the 200 million Russians in Russia! America is the greatest nation on earth and offers more to the negro than any nation in the world. "Beware of Wolves in Sheep's Clothing."

## PRO-COMMUNIST NEGROES SACRIFICING THEIR PEOPLE



Martin Luther King



Ralph Bunche



James Farmer

Martin Luther King

Karl Prussian, former counterspy for the F.B.I. had this to say regarding Martin Luther King in a sworn statement:

"I further swear and attest that at each and every one of the aforesaid (Communist) meetings one Martin Luther King was always set forth as the individual to whom Communists should look and rally around in the Communist struggle on the many racial issues."

Ralph Bunche

High official in the UN, has long record of pro-Communist writings and activity, given credit by communist high-command as being one of chief organizers of National Negro Congress, com-

munist instrument to subvert American negroes.

James Farmer

National Director of CORE, a "non-violent" direct action group whose every action incites violence, also former Field Secretary for the Student League For Industrial Democracy. Farmer's "non-violent" attitude is expressed as follows in the publication "Revolt:":

"The League For Industrial Democracy is a militant Socialist educational movement which challenges those who would think and act for a new social order. This is a revolutionary slogan. It means that the members think and work for the elimination of Capitalism as we know it in America and substitute for it a new Socialist World Order."

## Thank God For Our Blessings

In view of the growing race agitation, it is heartening to read the testimony of a negro who recognizes the great privilege he and his family enjoy as American citizens. It would be well for those of the white race who are so misguided in their thinking, and use the issue of "slavery" to bolster their erroneous position, to ponder testimony of this negro who is daily thankful to God that his ancestors were brought to this country, even as slaves. This letter was written by Zeke Crumpton of Hampton, Virginia, and originally published in the Christian Science Monitor.

"I am glad that my ancestors were negro slaves. The first shipload of slaves reached our shores in the year 1619 some 344 years ago. In the year 1828, Congress passed a law prohibiting the importation of slaves. So those members of my race whose ancestors reached America on the slave ships have been exposed to the civilization of the white man for 135 years.

"My race has made tremendous progress since they came to live in this country. I own my home, which is neatly furnished and is fitted with all modern electrical appliances. My three children graduated from college, have good jobs, and live in homes of their own.

"After years of steady employment and hard work as a section hand, I shall retire next year on a good pension from the railroad. I enjoy good health and have no grievances. My family has always had plenty to eat. For Sunday dinner we can afford such foods as: black-eyed peas, grits, cabbage, corn muffins and fried chicken.

## NEGRO EDITOR SPEAKS OUT

A negro newspaper editor, George S. Schuyler, of the Pittsburgh Courier, has this to say about Martin Luther King's Nobel Peace Prize:

"... neither directly nor indirectly has Dr. King made any contribution to the world (or even domestic) peace. Merit of the Lenin Prize would have been more appropriate for him, since it is no mean feat for one so young to acquire 60-communist front citations, according to the U. S. government. Only W. E. B. Dubois and Paul Robeson surpassed that record—if we exclude Eleanor Roosevelt."

"Had my ancestors not been slaves, life for me would be different. I would be living in the jungles of tropical Africa, exposed to the diseases and insects found in that region. I would walk around in my bare feet with a metal ring in my nose, and around my waist I would wear a loin cloth—if I could afford one.

"At night I would try to sleep on a dirt floor of a one-room mud hut. Then on holidays we would feast on elephant stew, roasted grasshoppers, and the milk of a coconut.

"I get on my knees each night and thank God for permitting my ancestors to come to America as slaves. That was the great blessing to our race, and I am thankful for it. Since members of my race have traveled from the status of headhunters and cannibals to that of members of Congress in Washington, in less than 344 years' time, there should be no question about the abundance of opportunity for the negro in America."

## "Let Us Really Liberate The Black Man"

By Ray Crabtree

3 East 65h St., New York, N. Y. 10021

This is solely the idea and action of philosophy, a nonpolitical-religious plan.

With your support, my will is to present to the world a program of constructive action. I will establish places of business, build factories, create jobs, build up the black neighborhoods and present schools of proper education, teaching works of the great masters of philosophy and music, ridding the blacks of their ignorance, elusions and exploitation, thus bringing light, peace and joy to the world. This program will cause the blacks to see, feel and strive towards something of their own; it will give them pride, self-respect and dignity, without integration, agitation, hate preaching, or the use of guns. Let's do something worth while right here in the USA and stop supporting all the crackpots that are about.

Ray Crabtree, to the best of his limited financial ability, has made great strides in helping the negroes of New York, arranges concerts and musicals, and strives to better the lot of his brothers through constructive action. He deserves the support of both blacks and whites.



## Prejudice Is Not Illegal

Excerpts from annual address by **Dr. Joseph H. Jackson** of Chicago as President of the National Baptist convention, the world's largest negro church organization, Sept. 1959.

### No Right to Force

"No American negro has the right, under the laws of our land, to seek to force himself upon a congregation of white Christians who do not invite or welcome his membership among them.

"The struggle for first class citizenship is not a struggle for so-called race mixing. The mixing, or better still, the fellowship among peoples of different groups and races must always remain a matter of personal choice and group preference.

### Prejudice Not Illegal

"In a democracy like ours the law never dictates who shall be your companion, your friend, your associate and your house guest.

"The truth is, under our form of government it is no legal offense to practice racial prejudice. There is no law on the statute book of the United States of America that can prohibit one man from thinking he is better than another and from feeling he has the right to discriminate against other races so long as said practice is restricted to the field of private associations, clubs, and fraternities . . . . it is not legally wrong until a person attempts to have his prejudices condoned by law and supported by the government.

### Notes Racial Bars

"The struggle for first class citizenship does not involve the right to worship in a church that has a tradition of racial segregation or discrimination. Under the laws of our land churches may, if they will or wish, draw the line as to who shall be members and who shall not be.

"He who seeks membership for racial reasons is just as un-Christian as those who deny him membership for racial reasons.

"It is both un-Christian and unfair to seek to force ourselves upon others and to enjoy the fruits of their sacrifices and labor without a willingness to pay the price."

## Enhance The Negro Image

Negro millionaire S. B. Fuller has held a press conference in Chicago and announced that his race should "halt demonstrations, go to school with their own, stop suing, and start selling."

Fuller stated that he did not agree with any part of the present civil rights bill.

This millionaire industrialist said, "I would resent anybody forcing me to hire someone I didn't want."

Concerning sit-ins, protest marches and other demonstrations, he said, "all the street demonstrations in the world, backed up by all manner of civil rights legislation, will not improve the racial situation."

Fuller pointed out that "you cannot legislate men's thoughts. Yet any negro who does not think his salvation lies in the civil rights movement is looked down upon by the entire race."

"Negroes must gain economic equality through their own initiative before they can achieve racial equality." He then continued, "the negro's economic plight was not primarily discrimination so much as it is the negro's lack of desire to improve his lot."

Fuller suggested that civil rights leaders might better spend their time encouraging negroes to get off public assistance rolls and into jobs.

"If we don't stop the relief trend," he said, "over 50 per cent of the negro population will be living on Government reservations within the next 20 years."

Fuller then spoke to the press gathering about the education problem. "It makes little difference whether negroes obtain education in all negro or integrated schools. If a white person gets a good education going

## ZIONISTS USING AMERICAN NEGRO AS PAWN



Gus Hall

### Gus Hall

Alias Mike Halberg, General Secretary of the Communist Party in the USA, whose aim is the overthrow of the American government with particular emphasis on stirring up racial violence.

### Marvin Rich

Zionist Director of CORE, pioneer leader of the "freedom riders" in the South. According to Senator James O. Eastland, "This organization (CORE) is the war department of those who sell



Marvin Rich



Arthur Spingarn

hate, collect donations, and sow the seeds of discord in this country. Since its inception its creed has been lawlessness and its tactics have followed the pattern set by the communist agitators the world over . . ."

### Arthur Spingarn

Zionist president of the NAACP, who has contact with many communist front organizations. His brother Joel founded the NAACP.

to school without colored persons, I can't believe that a colored person can't get a good education without going to school with white persons."

The Chicago negro then recommended an abandonment of the protest demonstrations and the launching of a public relations campaign "to enhance the negro image."

**- Read and Be Informed -**  
**COLOR, COMMUNISM & COMMON SENSE**  
By Manning Johnson \$1.00  
The true story of a repentant former communist whose Christian upbringing revolted at the base immorality of the Communist Party and its despicable exploitation of the negro race. Excellent documentation.

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## Make A Place In The Sun For Ourselves

A. B. Baker, a negro "nationalist" wrote this comment in the June 13, 1964 issue of the Chicago Colored Crusader:

"We think we can say without any fear of contradiction that we the nationalists don't want integration, we want repatriation to the land of our heritage, Africa. Then, we say to the Caucasian, leave our continent alone and let us build a government of peace and love between ourselves at home and abroad where we can learn from our history the things that will enable us to do what we think is right for our country . . .

"Blackman, stop and think, we are the ones to make a place in the sun for ourselves and our children; in our opinion, not in the west, but in Africa where we will be first class citizens in the land in which we live. Let us not make the same mistakes in the future and present as we have in the past, believing that we will get equality with the Caucasian in the United States. This will not happen. When we merge with our kin in a government on the dark continent of Africa, we will be equal.

"We are opposed to integration. It is a bad thing and we condemn it. Why should we destroy our identity? We love our black skins and we are proud of our heritage. President Tubman of Liberia, West Africa, said that Liberia would be open to all people of African descent."

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## Common Sense

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## READ AND PASS ON